

BC \_\_\_\_\_  
SS \_\_\_\_\_  
IM \_\_\_\_\_

# Student Information Sheet

2026-2027

(Please print all information)

## Student Information

**Legal Name** (L-F-M): \_\_\_\_\_

**Physical Address:** \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

**Mailing Address** (if different): \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_

**Physical Home Phone:** \_\_\_\_\_

**Gender:** \_\_\_\_\_ **Grade Level:** \_\_\_\_\_

**Birth date:** \_\_\_\_\_ **Age:** \_\_\_\_\_

**Social Security #:** \_\_\_\_\_

**Race** (Circle One) | African American | American Indian |  
Asian | Caucasian | Hispanic | Pacific Islander |

**Legal Alerts:** \_\_\_\_\_

**Student lives with:** (circle one)

| Mother & Father | Mother & Stepfather | Father & Stepmother |

| Mother Only | Father Only | Foster Home | Other: \_\_\_\_\_

## Male Legal Guardian Information

**Name** (Last-First): \_\_\_\_\_

**Physical Address** (If different from student): \_\_\_\_\_

**Day Phone:** \_\_\_\_\_

**Employer:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

## Student Medical Information

**Doctor's Name:** \_\_\_\_\_

**Doctor's Phone:** \_\_\_\_\_

**Dentist's Name:** \_\_\_\_\_

**Dentist's Phone:** \_\_\_\_\_

## Special Medical Conditions

(ex. Hearing aid, glasses, medicines, etc):

**Allergies:** \_\_\_\_\_

**Brothers, names & ages:**

**Sisters, names & ages:**

## Female Legal Guardian Information

**Name** (Last-First): \_\_\_\_\_

**Physical Address:** (If different from student): \_\_\_\_\_

**Day Phone:** \_\_\_\_\_

**Employer:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

## Emergency Contact Information

(Other than Legal Guardians)

### Contact 1

**Contact Name :** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Circle one:** | Cell | Home | Work | **Relationship** \_\_\_\_\_

### Contact 2

**Contact Name :** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Circle one:** | Cell | Home | Work | **Relationship** \_\_\_\_\_

### Contact 3

**Contact Name :** \_\_\_\_\_ **Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Circle one:** | Cell | Home | Work | **Relationship** \_\_\_\_\_

**Guardian's Signature:** \_\_\_\_\_ **Student T-Shirt size:** \_\_\_\_\_ **Date:** \_\_\_\_\_

## 2026-2027 APPLICATION PACKET FOR FREE AND REDUCED PRICE SCHOOL MEALS

### How to Apply for Free and Reduced Price School Meals.

Please use these instructions to help you fill out the application for free or reduced price school meals. You only need to submit one application per household, even if your children attend more than one school in USD 508, Baxter Springs Schools. The application must be filled out completely to certify your children for free or reduced price school meals. Please follow these instructions in order! Each step of the instructions is the same as the steps on your application. If at any time you are not sure what to do next, please contact Misha Gavin, 620-856-2375 / himesm@usd508.org.

**PLEASE USE A PEN (NOT A PENCIL) WHEN FILLING OUT THE APPLICATION AND DO YOUR BEST TO PRINT CLEARLY.**

### STEP 1: LIST ALL HOUSEHOLD MEMBERS WHO ARE INFANTS, CHILDREN, AND STUDENTS UP TO AND INCLUDING GRADE 12

Tell us how many infants, children, and school students live in your household. They do NOT have to be related to you to be a part of your household.

**Who should I list here?** When filling out this section, please include ALL members in your household who are:

- Children age 18 or under AND are supported with the household's income;
- In your care under a foster arrangement, or qualify as homeless, migrant, or runaway youth;
- Students attending USD 508, regardless of age.

|                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A) List each child's name.</b> Print each child's name. Use one line of the application for each child. If there are more children present than lines on the application, attach a second piece of paper with all required information for the additional children. | <b>B) Is the child a student at USD 508?</b><br>Mark 'Yes' or 'No' under the column titled "Student" to tell us which children attend USD 508. If you marked 'Yes,' write the name of the school and the grade level of the student in the 'School' and 'Grade' columns to the right. | <b>C) Do you have any foster children?</b> If any children listed are foster children, mark the "Foster Child" box next to the child's name. If you are ONLY applying for foster children, after finishing <b>STEP 1</b> , go to <b>STEP 4</b> . <u>Foster children who live with you may count as members of your household and should be listed on your application.</u> If you are applying for both foster and non-foster children, go to step 3. | <b>D) Are any children homeless, migrant, or runaway?</b> If you believe any child listed in this section meets this description, mark the "Homeless, Migrant, Runaway" box next to the child's name and <u>complete all steps of the application.</u> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### STEP 2: DO ANY HOUSEHOLD MEMBERS CURRENTLY PARTICIPATE IN FOOD ASSISTANCE, TAF, OR FDPIR?

**If anyone in your household (including you) currently participates in one or more of the assistance programs listed below, your children are eligible for free school meals:**

- Food Assistance (FA).
- Temporary Assistance for Families (TAF).
- The Food Distribution Program on Indian Reservations (FDPIR).

|                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>A) If no one in your household participates in any of the above listed programs:</b> <ul style="list-style-type: none"> <li>• Leave <b>STEP 2</b> blank and go to <b>STEP 3</b>.</li> </ul> | <b>B) If anyone in your household participates in any of the above listed programs:</b> <ul style="list-style-type: none"> <li>• Write a case number for FA, TAF, or FDPIR. You only need to provide one case number. If you participate in one of these programs and do not know your case number, contact Kansas Department for Children and Families.</li> <li>• Go to <b>STEP 4</b>.</li> </ul> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### STEP 3: REPORT INCOME FOR ALL HOUSEHOLD MEMBERS

**How do I report my income?**

- Use the charts titled **"Sources of Income for Adults"** and **"Sources of Income for Children"**, printed on the back side of the application form to determine if your household has income to report.
- Report all amounts in GROSS INCOME ONLY. Report all income in whole dollars. Do not include cents.
  - Gross income is the total income received before taxes.
  - Many people think of income as the amount they "take home" and not the total, "gross" amount. Make sure that the income you report on this application has NOT been reduced to pay for taxes, insurance premiums, or any other amounts taken from your pay.
- Write a "0" in any fields where there is no income to report. Any income fields left empty or blank will also be counted as a zero. If you write '0' or leave any fields blank, you are certifying (promising) that there is no income to report. If local officials suspect that your household income was reported incorrectly, your application will be investigated.
- Mark how often each type of income is received using the check boxes to the right of each field.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>3.A. REPORT INCOME EARNED BY CHILDREN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
| <p><b>A) Report all income earned or received by children.</b> Report the combined gross income for ALL children listed in STEP 1 in your household in the box marked "Child Income." Only count foster children's income if you are applying for them together with the rest of your household.</p> <p><i><b>What is Child Income?</b></i> Child income is money received from outside your household that is paid DIRECTLY to your children. Many households do not have any child income.</p>                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
| <b>3.B REPORT INCOME EARNED BY ADULTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
| <p><b>Who should I list here?</b></p> <ul style="list-style-type: none"> <li>When filling out this section, please include ALL adult members in your household who are living with you and share income and expenses, <u>even if they are not related and even if they do not receive income of their own.</u></li> <li><b>Do NOT include:</b> <ul style="list-style-type: none"> <li>People who live with you but are not supported by your household's income AND do not contribute income to your household.</li> <li>Infants, Children and students already listed in <b>STEP 1.</b></li> </ul> </li> </ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
| <p><b>B) List adult household members' names.</b> Print the name of each household member in the boxes marked "Names of Adult Household Members (First and Last)." <u>Do not list any household members you listed in STEP 1.</u> If a child listed in <b>STEP 1</b> has income, follow the instructions in <b>STEP 3, part A.</b></p>                                                                                                                                                                                                                                                                          | <p><b>C) Report earnings from work.</b> Report all income from work in the "Earnings from Work" field on the application. This is usually the money received from working at jobs. If you are a self-employed business or farm owner, you will report your net income. See detailed instructions on the back of the application.</p> <p><i><b>What if I am self-employed?</b></i> Report income from that work as a net amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue.</p> | <p><b>D) Report income from public assistance/child support/alimony.</b> Report all income that applies in the "Public Assistance/Child Support/Alimony" field on the application. <u>Do not report the cash value of any public assistance benefits NOT listed on the chart.</u> If income is received from child support or alimony, only report court-ordered payments. Informal but regular payments should be reported as "other" income in the next part.</p> |                                                                                                                                                                                                                                                                                                     |
| <p><b>E) Report income from pensions/retirement/all other income.</b> Report all income that applies in the "Pensions/Retirement/ All Other Income" field on the application.</p>                                                                                                                                                                                                                                                                                                                                                                                                                               | <p><b>F) Report total household size.</b> Enter the total number of household members in the field "Total Household Members (Children and Adults)." This number MUST be equal to the number of household members listed in <b>STEP 1</b> and <b>STEP 3.</b> If there are any members of your household that you have not listed on the application, go back and add them. It is very important to list all household members, as the size of your household affects your eligibility for free and reduced price meals.</p>                              | <p><b>G) Provide the last four digits of your Social Security Number.</b> An adult household member must enter the last four digits of their Social Security Number in the space provided. You are eligible to apply for benefits even if you do not have a Social Security Number. If no adult household members have a Social Security Number, leave this space blank and mark the box to the right labeled "Check if no SSN."</p>                                |                                                                                                                                                                                                                                                                                                     |
| <b>STEP 4: CONTACT INFORMATION AND ADULT SIGNATURE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
| <p><i><b>All applications must be signed by an adult member of the household. By signing the application, that household member is promising that all information has been truthfully and completely reported. Before completing this section, please also make sure you have read the privacy and civil rights statements on the back of the application.</b></i></p>                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                     |
| <p><b>A) Provide your contact information.</b> Write your current address in the fields provided if this information is available. If you have no permanent address, this does not make your children ineligible for free or reduced price school meals. Sharing a phone number, email address, or both is optional, but helps us reach you quickly if we need to contact you.</p>                                                                                                                                                                                                                              | <p><b>B) Print and sign your name and write today's date.</b> Print the name of the adult signing the application and that person signs in the box "Signature of adult."</p>                                                                                                                                                                                                                                                                                                                                                                            | <p><b>C) Mail Completed Form to:</b> 1108 Military Ave Baxter Springs, KS 66713</p>                                                                                                                                                                                                                                                                                                                                                                                 | <p><b>D) Share children's racial and ethnic identities (optional).</b> On the back of the application, we ask you to share information about your children's race and ethnicity. This field is optional and does not affect your children's eligibility for free or reduced price school meals.</p> |

2026-2027 Household Application for Free and Reduced Price School Meals

Complete one application per household (use a pen not a pencil). Or apply online at <https://schoolmealsapp.ksde.org/Home/welcome/D0508>

STEP 1 List ALL children, infants, and students up to and including grade 12. Attach another sheet of paper if you need space for more names.

Definition of **Household Member**: "Anyone who is living with you and shares income and expenses, even if not related."

Children in **Foster care** and children who meet the definition of **Homeless, Migrant** or **Runaway** are eligible for free meals. Read **How to Apply for Free and Reduced Price School Meals** for more information.

| Child's First Name | MI | Child's Last Name | School | Grade | Student?<br>Yes No | Foster Child | Homeless, Migrant, Runaway |
|--------------------|----|-------------------|--------|-------|--------------------|--------------|----------------------------|
|                    |    |                   |        |       |                    |              |                            |
|                    |    |                   |        |       |                    |              |                            |
|                    |    |                   |        |       |                    |              |                            |
|                    |    |                   |        |       |                    |              |                            |
|                    |    |                   |        |       |                    |              |                            |

STEP 2 Do any Household Members (including you) currently participate in one or more of the following assistance programs: Food Assistance, TAF, or FDPIR?

If NO > Go to STEP 3.

If YES > Write a case number here then go to STEP 4 (Do not complete STEP 3)

Case Number (Not EBT or Medicaid Number):

Write only one case number in this space.

STEP 3 List ALL Household Members and income for each member (before taxes and deductions) (Skip this step if you answered 'Yes' to STEP 2)

Are you unsure what income to include here?

Flip the page and review the charts titled "Sources of Income" for more information.

The "Sources of Income for Children" chart will help you with the Child Income section.

The "Sources of Income for Adults" chart will help you with the All Adult Household Members section.

Flip the page to learn how to report Income from Self Employment.

**A. Child Income**

Sometimes children in the household earn or receive income. Please include the TOTAL income (before taxes and deductions) received by all children listed in STEP 1 here.

Child Income

How Often?

**B. All Adult Household Members (Anyone who is living with you and shares income and expenses, even if not related, including you)**

List all Household Members not listed in STEP 1 (including yourself) even if they do not receive income. For each Household Member listed, if they do receive income, report total gross income (before taxes and deductions) for each source in whole dollars (no cents) only. If they do not receive income from any source, write '0'. If you enter '0' or leave any fields blank, you are certifying (promising) that there is no income to report.

| Name of Adult Household Members (First and Last) | Earnings from Work | How often? |               |          |         |        | Public Assistance/ Child Support/Alimony | How often? |               |          |         | Pensions/Retirement/ All Other Income | How often? |               |          |         |  |
|--------------------------------------------------|--------------------|------------|---------------|----------|---------|--------|------------------------------------------|------------|---------------|----------|---------|---------------------------------------|------------|---------------|----------|---------|--|
|                                                  |                    | Weekly     | Every 2 Weeks | 2x Month | Monthly | Annual |                                          | Weekly     | Every 2 Weeks | 2x Month | Monthly |                                       | Weekly     | Every 2 Weeks | 2x Month | Monthly |  |
|                                                  | \$                 |            |               |          |         |        | \$                                       |            |               |          |         | \$                                    |            |               |          |         |  |
|                                                  | \$                 |            |               |          |         |        | \$                                       |            |               |          |         | \$                                    |            |               |          |         |  |
|                                                  | \$                 |            |               |          |         |        | \$                                       |            |               |          |         | \$                                    |            |               |          |         |  |
|                                                  | \$                 |            |               |          |         |        | \$                                       |            |               |          |         | \$                                    |            |               |          |         |  |
|                                                  | \$                 |            |               |          |         |        | \$                                       |            |               |          |         | \$                                    |            |               |          |         |  |

Total Household Members (Children and Adults)

Last Four Digits of Social Security Number (SSN) of Primary Wage Earner or Other Adult Household Member

Check if no SSN

STEP 4 Contact information and adult signature. Return completed form to: 1108 Military Ave, Baxter Springs, KS 66713

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted under applicable State and Federal laws."

Printed name of adult signing the form

Street Address (if available)

Apt #

Signature of adult

City

State

Zip

Today's date

Daytime Phone and Email (optional)

Return completed form to your child's school. \*Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistance Secretary for Civil Rights.

## INSTRUCTIONS

## Sources of Income

| Sources of Income for Children                                                                                           |                                                                                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sources of Child Income                                                                                                  | Example(s)                                                                                                                                                              |
| • Earnings from work                                                                                                     | • A child has a regular full or part-time job where they earn a salary or wages                                                                                         |
| • Social Security <ul style="list-style-type: none"> <li>- Disability Payments</li> <li>- Survivor's Benefits</li> </ul> | • A child is blind or disabled and receives Social Security benefits<br>• A Parent is disabled, retired, or deceased, and their child receives Social Security benefits |
| • Income from person outside the household                                                                               | • A friend or extended family member regularly gives a child spending money                                                                                             |
| • Income from any other source                                                                                           | • A child receives regular income from a private pension fund, annuity, or trust                                                                                        |

**Income from Self Employment:** Self-employed persons may use income tax records for the preceding calendar year as a base to project the current year's net income, unless the current monthly income provides a more accurate measure. Report income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home payments, medical expenses, and other similar non-business deductions are not allowed in reducing gross business income. Additional income from other kinds of employment must be treated as separate and apart from the income generated or lost from your business venture. For example, if you operated a business at a net loss, but held additional employment for which a salary was received, the income for purposes of applying for reduced price or free meals would be the income from the salary only. The loss from the business cannot be deducted from a positive income earned in other employment.

| Sources of Income for Adults                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <ul style="list-style-type: none"> <li>• Salary, wages, cash bonuses</li> <li>• Net income from self-employment (farm or business)</li> </ul> <p>If you are in the U.S. Military:</p> <ul style="list-style-type: none"> <li>• Basic pay and cash bonuses (do NOT include combat pay, FSSA or privatized housing allowances)</li> <li>• Allowances for off-base housing, food, and clothing</li> </ul> | <ul style="list-style-type: none"> <li>• Unemployment benefits</li> <li>• Worker's compensation</li> <li>• Supplemental Security Income (SSI)</li> <li>• Cash assistance from State or local government</li> <li>• Alimony payments</li> <li>• Child support payments</li> <li>• Veteran's benefits</li> <li>• Strike benefits</li> </ul> | <ul style="list-style-type: none"> <li>• Social Security (including railroad retirement and black lung benefits)</li> <li>• Private pensions or disability benefits</li> <li>• Regular income from trusts or estates</li> <li>• Annuities</li> <li>• Investment income</li> <li>• Earned interest</li> <li>• Rental income</li> <li>• Regular cash payments from outside household</li> </ul> |

For purposes of this application, it is not possible to report a negative income from any business venture. The least income possible is zero (no income). The necessary information for arriving at allowable income from private business operation may be taken from your most recent U.S. Individual Income Tax Return - Form 1040, Schedule 1. Add together the amounts reported on the following lines:

|                         |          |                                                                           |
|-------------------------|----------|---------------------------------------------------------------------------|
| Schedule 1, Line 3      | \$ _____ | Business Income or (Loss)                                                 |
| 1040, Line 7            | \$ _____ | Capital Gain or (Loss)                                                    |
| Schedule 1, Line 4      | \$ _____ | Other Gains or (Losses)                                                   |
| Schedule 1, Line 5      | \$ _____ | Rental real estate, royalties, partnerships, S corporations, trusts, etc. |
| Schedule 1, Line 6      | \$ _____ | Farm Income or (Loss)                                                     |
| TOTAL                   | \$ _____ | Gross Annual Income Before Any Deductions.                                |
| Computed Monthly Income | \$ _____ | Gross Annual Income ÷ 12 = Computed Monthly Income. Report in Step 3.     |

## OPTIONAL

Children's ethnic and racial identities. This information is kept confidential and may be protected by the Privacy Act of 1974.

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one): ☐ Hispanic or Latino (A person of Cuban, Mexican, Puerto Rican, South or Central American, or other Spanish Culture or origin, regardless of race) ☐ Not Hispanic or Latino  
Race (check one or more): ☐ American Indian or Alaskan Native ☐ Asian ☐ Black or African American ☐ Native Hawaiian or Other Pacific Islander ☐ White

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the primary wage earner or other adult household member who signs the application. The social security number is not required when you apply on behalf of a foster child or you list a Food Assistance (FA) Temporary Assistance for Families (TAF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules.

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

This institution is an equal opportunity provider.

## Do not fill out

For School Use Only – Annual Income Conversion: Weekly x 52, Bi-Weekly x 26, Twice a Month x 24, Monthly x 12

|                                                                                                                                                                                   |                       |                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Total Income: \$ _____ How Often (Circle One): W E2W 2M A M Multiple=Yearly<br><input type="checkbox"/> Categorical Eligibility (FA, TAF, FDPIR, Foster) | Household Size: _____ | Eligibility: <input type="checkbox"/> Free <b>OR</b> <input type="checkbox"/> Reduced Price <b>OR</b> <input type="checkbox"/> Denied<br>Notes: _____ |
| Determining Official's Signature: _____ Approval/Denial Date: _____ Notification Date: _____                                                                                      |                       |                                                                                                                                                       |
| Processor's Initials: _____ Confirming Official's Signature (ONLY for applications to be verified): _____ Review Date: _____                                                      |                       |                                                                                                                                                       |

Return completed form to your child's school. \*Do not mail, fax, or email completed applications to the U.S. Department of Agriculture Office of the Assistance Secretary for Civil Rights.

USD 508 Baxter Springs Schools  
**Consent for Disclosure**  
**Sharing Information with Other Programs**

Dear Parent/Guardian:

**You do not have to sign or send in this form to get reduced price or free Child Nutrition Program benefits for your children. If you do not sign the Consent for Disclosure, it will not affect eligibility for or participation in the Child Nutrition Programs.**

To save you time and effort, information about your children's eligibility for reduced price or free Child Nutrition Program benefits may be shared with other programs for which your children may qualify. For the programs listed below, we must have your permission to share your information.

☒ **Yes, I DO** want school officials to share information about my children's eligibility for Child Nutrition Program benefits only with the programs I have checked below.

☒ Book Fee

☒ Technology Fee

☐ \_\_\_\_\_

☐ \_\_\_\_\_

If you checked yes to any or all of the boxes above, fill out the form below. Your information will be shared only with the programs you checked.

Child's Name: \_\_\_\_\_

School: \_\_\_\_\_

Child's Name: \_\_\_\_\_

School: \_\_\_\_\_

Child's Name: \_\_\_\_\_

School: \_\_\_\_\_

Child's Name: \_\_\_\_\_

School: \_\_\_\_\_

Child's Name: \_\_\_\_\_

School: \_\_\_\_\_

Child's Name: \_\_\_\_\_

School: \_\_\_\_\_

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Address: \_\_\_\_\_

For more information, you may call or e-mail:

School Official's Name: Misha Himes  
himesm@usd508.org

Phone: 620-856-2375

E-Mail:

Return this form to the address below by \_\_\_\_\_.

Address: 1108 Military Ave. Baxter Springs, KS 66713

This institution is an equal opportunity provider.



## 2026-2027 DENTAL Consent

Community Health Center of Southeast Kansas, Inc. (CHC/SEK) provides dental services at your student's school. Students are invited to participate in dental outreach services. No student will be denied services based on insurance status or ability to pay. If available, insurance will be billed.

School Name \_\_\_\_\_ Grade \_\_\_\_\_

Student's LEGAL Full Name \_\_\_\_\_ Preferred Name \_\_\_\_\_

Student's Date of Birth (DOB) \_\_\_\_/\_\_\_\_/\_\_\_\_ AGE \_\_\_\_\_ SEX at Birth ☐ Male ☐ Female

Parent/Guardian Name \_\_\_\_\_ Parent/Guardian DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Parent/Guardian Primary Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

| RACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ETHNICITY                                                                                                                                                                                                                                                                                      | PREFERRED LANGUAGE                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> White<br><input type="checkbox"/> Black/African American<br><input type="checkbox"/> American Indian/Alaska Native<br><br><b>Native Hawaiian/Pacific Islander</b><br><input type="checkbox"/> Native Hawaiian <input type="checkbox"/> Marshallese<br><input type="checkbox"/> Guamanian or Chamorro<br><input type="checkbox"/> Samoan <input type="checkbox"/> Other Pacific Islander<br><input type="checkbox"/> Decline to Specify<br><br><b>Asian</b><br><input type="checkbox"/> Asian Indian <input type="checkbox"/> Japanese<br><input type="checkbox"/> Chinese <input type="checkbox"/> Korean<br><input type="checkbox"/> Filipino <input type="checkbox"/> Vietnamese<br><input type="checkbox"/> Other Asian | <input type="checkbox"/> Not Hispanic/Latino<br><input type="checkbox"/> Mexican<br><input type="checkbox"/> Chicano<br><input type="checkbox"/> Mexican American<br><input type="checkbox"/> Cuban<br><input type="checkbox"/> Puerto Rican<br><input type="checkbox"/> Other Hispanic Latino | <input type="checkbox"/> English<br><input type="checkbox"/> Spanish<br><input type="checkbox"/> Other:<br><input type="checkbox"/> Interpreter Needed: |

### RESPONSIBLE PARTY

\_\_\_\_\_/\_\_\_\_/\_\_\_\_  
LEGAL NAME DOB

\_\_\_\_\_  
PRIMARY PHONE

\_\_\_\_\_  
ADDRESS

\_\_\_\_\_  
RELATIONSHIP TO STUDENT

# 2026-2027 DENTAL CONSENT PAGE TWO

Student's Legal Full Name \_\_\_\_\_ Date of Birth (DOB) \_\_\_\_/\_\_\_\_/\_\_\_\_

## DENTAL INSURANCE

☐ **Kansas, Missouri, or Oklahoma MEDICAID** (United Healthcare, Healthy Blue, Sunflower, Home State Health, Aetna, Humana Healthy Horizons, OK Complete Health) **Policy #** \_\_\_\_\_

☐ NO INSURANCE

☐ COMMERCIAL/PRIVATE DENTAL INSURANCE

Commercial/Private Dental Insurance Company Name \_\_\_\_\_

Commercial Insurance Policy Holder's Name \_\_\_\_\_ DOB \_\_\_\_/\_\_\_\_/\_\_\_\_

SSN# \_\_\_\_\_ Employer \_\_\_\_\_ Policy# \_\_\_\_\_ Group# \_\_\_\_\_

## STUDENT'S HEALTH HISTORY *Student's Health Care Provider* \_\_\_\_\_

### STUDENT'S HEALTH HISTORY (PLEASE MARK ALL THAT APPLY)

☐ Hepatitis ☐ Diabetes ☐ Seizure Disorder ☐ Artificial Joint/Valve  
☐ Asthma ☐ Alpha Gal ☐ Heart Disorder ☐ Other \_\_\_\_\_

Food, Drug, and/or Other Allergies: ☐ Yes ☐ No

Please List Allergies:

Required by a Provider to take pre-medications (antibiotics) prior to dental treatment: ☐ Yes ☐ No

Please State Condition:

Surgeries, Hospitalizations, or Other Health Conditions CHC/SEK should know: ☐ Yes ☐ No

Please Explain:

Any Current Medications: ☐ Yes ☐ No

Please List:

### CONSENT TO TREAT

As parent or legal guardian of the student named above, I give CHC/SEK permission to provide dental services by CHC/SEK clinical professionals as necessary in their judgement. I understand that no promise, guarantee, or warranty has been made regarding the result of any care provided by CHC/SEK. This consent is valid for **one (1) year** from the parent/guardian signature date below. Dental services **MAY** include the following: **Cleaning, Sealant, Fluoride, Silver Diamine Fluoride, Temporary Filling, Injection of Local Anesthetic, Baby Tooth Removal, and Exam (exam for Head Start locations only).** **You will receive a phone call before performing any local anesthetic or removing any baby teeth.**

Please list any services you do **NOT** want your student to receive: \_\_\_\_\_

\_\_\_\_\_  
\*Signature of Parent, Legal Guardian or Responsible Party Relationship to Patient

DATE(MM/DD/YEAR) \_\_\_\_/\_\_\_\_/\_\_\_\_

### OFFICE USE ONLY

CARRIES RISK ☐ MOD ☐ HIGH FR \_\_\_\_\_ P / F / S #: \_\_\_\_\_ SCR N #: \_\_\_\_\_

EO: 3 \_\_\_\_\_ 14 \_\_\_\_\_ 19 \_\_\_\_\_ 30 \_\_\_\_\_ SDF: \_\_\_\_\_ ITR: \_\_\_\_\_

REFERRAL: YES NO \_\_\_\_\_

EXT: \_\_\_\_\_ TEACHER/GR \_\_\_\_\_ HYG INITIALS \_\_\_\_\_





Office Use  
USD: \_\_\_\_\_  
Grade: \_\_\_\_\_

| PATIENT REGISTRATION FORM                                                                                                                                                                                                                                                                                                                                                                                                |                          |                                                                                   |                                                                                                                                                                         |                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| LEGAL FULL NAME                                                                                                                                                                                                                                                                                                                                                                                                          | LAST NAME                | FIRST NAME                                                                        | MIDDLE NAME                                                                                                                                                             | PREFERRED NAME                                                                                                                |
| ADDITIONAL/FORMER NAMES (EX. MAIDEN NAME)                                                                                                                                                                                                                                                                                                                                                                                |                          | DATE OF BIRTH (MM/DD/YY)                                                          |                                                                                                                                                                         | SSN#                                                                                                                          |
| ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                  |                          | CITY                                                                              | STATE                                                                                                                                                                   | ZIP CODE                                                                                                                      |
| MAILING ADDRESS (IF DIFFERENT FROM ADDRESS)                                                                                                                                                                                                                                                                                                                                                                              |                          | MAILING CITY                                                                      | MAILING STATE                                                                                                                                                           | MAILING ZIP CODE                                                                                                              |
| HOME PHONE                                                                                                                                                                                                                                                                                                                                                                                                               |                          | CELL PHONE                                                                        | WORK PHONE                                                                                                                                                              |                                                                                                                               |
| EMAIL ADDRESS (REQUIRED FOR PATIENT PORTAL ACCESS)                                                                                                                                                                                                                                                                                                                                                                       |                          |                                                                                   | SEX ASSIGNED AT BIRTH                                                                                                                                                   |                                                                                                                               |
| PRIMARY CARE PROVIDER<br>NAME CITY & STATE                                                                                                                                                                                                                                                                                                                                                                               |                          |                                                                                   | <input type="checkbox"/> Male <input type="checkbox"/> Female                                                                                                           |                                                                                                                               |
| RACE<br>(Check all that apply)                                                                                                                                                                                                                                                                                                                                                                                           |                          | ETHNICITY                                                                         |                                                                                                                                                                         | EMERGENCY CONTACT                                                                                                             |
| <input type="checkbox"/> White                                                                                                                                                                                                                                                                                                                                                                                           |                          | <input type="checkbox"/> Not Hispanic/Latino                                      |                                                                                                                                                                         | Emergency Contact Name:                                                                                                       |
| <input type="checkbox"/> Black/African American                                                                                                                                                                                                                                                                                                                                                                          |                          | <input type="checkbox"/> Mexican, Mexican American, Chicano                       |                                                                                                                                                                         | Phone:                                                                                                                        |
| <input type="checkbox"/> American Indian/Alaska Native                                                                                                                                                                                                                                                                                                                                                                   |                          | <input type="checkbox"/> Puerto Rican                                             |                                                                                                                                                                         |                                                                                                                               |
| Asian                                                                                                                                                                                                                                                                                                                                                                                                                    |                          | <input type="checkbox"/> Cuban                                                    |                                                                                                                                                                         | Relationship to Patient:                                                                                                      |
| <input type="checkbox"/> Asian Indian <input type="checkbox"/> Japanese                                                                                                                                                                                                                                                                                                                                                  |                          | <input type="checkbox"/> Other Hispanic Latino                                    |                                                                                                                                                                         | <input type="checkbox"/> Spouse <input type="checkbox"/> Parent <input type="checkbox"/> Child <input type="checkbox"/> Other |
| <input type="checkbox"/> Chinese <input type="checkbox"/> Korean                                                                                                                                                                                                                                                                                                                                                         |                          | PREFERRED LANGUAGE                                                                |                                                                                                                                                                         | Emergency Contact Name:                                                                                                       |
| <input type="checkbox"/> Filipino <input type="checkbox"/> Vietnamese                                                                                                                                                                                                                                                                                                                                                    |                          | <input type="checkbox"/> English                                                  |                                                                                                                                                                         | Phone:                                                                                                                        |
| <input type="checkbox"/> Other Asian                                                                                                                                                                                                                                                                                                                                                                                     |                          | <input type="checkbox"/> Spanish                                                  |                                                                                                                                                                         |                                                                                                                               |
| Native Hawaiian/Pacific Islander                                                                                                                                                                                                                                                                                                                                                                                         |                          | <input type="checkbox"/> Other:                                                   |                                                                                                                                                                         | Relationship to Patient:                                                                                                      |
| <input type="checkbox"/> Native Hawaiian <input type="checkbox"/> Marshallese                                                                                                                                                                                                                                                                                                                                            |                          | <input type="checkbox"/> Interpreter Needed:                                      |                                                                                                                                                                         | <input type="checkbox"/> Spouse <input type="checkbox"/> Parent <input type="checkbox"/> Child <input type="checkbox"/> Other |
| <input type="checkbox"/> Guamanian or Charmorro                                                                                                                                                                                                                                                                                                                                                                          |                          | PHARMACY                                                                          |                                                                                                                                                                         |                                                                                                                               |
| <input type="checkbox"/> Samoan <input type="checkbox"/> Other Pacific Islander                                                                                                                                                                                                                                                                                                                                          |                          | <input type="checkbox"/> Apothecare Pharmacy (CHC in-house pharmacy)<br>Location: |                                                                                                                                                                         | <input type="checkbox"/> Other Pharmacy                                                                                       |
| <input type="checkbox"/> Decline to Specify                                                                                                                                                                                                                                                                                                                                                                              |                          |                                                                                   |                                                                                                                                                                         |                                                                                                                               |
| INSURANCE – CHECK ALL THAT APPLY<br>(PLEASE PROVIDE COPY OF CARD)                                                                                                                                                                                                                                                                                                                                                        |                          |                                                                                   |                                                                                                                                                                         |                                                                                                                               |
| <input type="checkbox"/> Medicare <input type="checkbox"/> Medicare Supplement <input type="checkbox"/> Medicare Advantage Plan <input type="checkbox"/> Commercial Insurance<br><input type="checkbox"/> No Health Insurance <input type="checkbox"/> Dental Insurance <input type="checkbox"/> State Medicaid Kan Care, SoonerCare, MO HealthNet <input type="checkbox"/> CHIP <input type="checkbox"/> Other Medicaid |                          |                                                                                   |                                                                                                                                                                         |                                                                                                                               |
| PRIMARY INSURANCE POLICY HOLDER                                                                                                                                                                                                                                                                                                                                                                                          |                          |                                                                                   | SECONDARY INSURANCE POLICY HOLDER                                                                                                                                       |                                                                                                                               |
| FULL NAME                                                                                                                                                                                                                                                                                                                                                                                                                | DATE OF BIRTH (MM/DD/YY) |                                                                                   | FULL NAME                                                                                                                                                               | DATE OF BIRTH (MM/DD/YY)                                                                                                      |
| INSURANCE PLAN                                                                                                                                                                                                                                                                                                                                                                                                           | SSN#                     |                                                                                   | DATE OF BIRTH                                                                                                                                                           | SSN#                                                                                                                          |
| INSURANCE ID NUMBER                                                                                                                                                                                                                                                                                                                                                                                                      | INSURANCE GROUP NUMBER   |                                                                                   | INSURANCE ID NUMBER                                                                                                                                                     | INSURANCE GROUP NUMBER                                                                                                        |
| POLICY HOLDER'S RELATIONSHIP TO PATIENT<br><input type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Parent <input type="checkbox"/> Other                                                                                                                                                                                                                                                  |                          |                                                                                   | POLICY HOLDER'S RELATIONSHIP TO PATIENT<br><input type="checkbox"/> Self <input type="checkbox"/> Spouse <input type="checkbox"/> Parent <input type="checkbox"/> Other |                                                                                                                               |
| RESPONSIBLE PARTY<br>(PERSON RESPONSIBLE FOR PAYING PATIENT ACCOUNT)                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                   |                                                                                                                                                                         |                                                                                                                               |
| <input type="checkbox"/> Check if same as patient                                                                                                                                                                                                                                                                                                                                                                        |                          |                                                                                   |                                                                                                                                                                         |                                                                                                                               |
| FULL NAME                                                                                                                                                                                                                                                                                                                                                                                                                | DATE OF BIRTH (MM/DD/YY) |                                                                                   | SSN#                                                                                                                                                                    | PRIMARY PHONE                                                                                                                 |
| EMAIL                                                                                                                                                                                                                                                                                                                                                                                                                    | ADDRESS                  |                                                                                   | CITY                                                                                                                                                                    | STATE ZIP CODE                                                                                                                |



Office Use  
USD: \_\_\_\_\_  
Grade: \_\_\_\_\_

PATIENT LAST NAME:

FIRST NAME:

DATE OF BIRTH:

### CONSENT TO TREAT- MEDICAL

I give consent for treatment by Community Health Center of Southeast Kansas, Inc. (CHC/SEK) for medical health services. If I am consenting for a minor child, I understand that no treatment will be given without my knowledge or consent unless the treatment relates to an emergency or the treatment is otherwise permitted under applicable federal or state law.

I understand that if I am consenting to treatment of my child, if a court order has been entered with respect to the conservatorship of said child, or impacting my rights to consent to the child's care and treatment, CHC/SEK will not render services to the child until CHC/SEK has received and reviewed the most recent court order.

I understand that the information in my health record (if a mature minor) or my child's health record is confidential and will not be released to any unauthorized person or agency without consent.

I assign to CHC/SEK any and all benefits payable from any insurance provider covering the patient or person responsible for the patient's care to be paid directly to CHC/SEK which will be applied to the charges for services rendered (example: vision and hearing screenings).

I understand that CHC/SEK may disclose all or any part of the patient's medical record to any insurance company, corporation or person which is or may be liable under a contract or part of CHC/SEK's charges, including, but not limited to, medical services companies, insurance companies or pharmaceutical manufacturers.

I authorize CHC/SEK to disclose all or any portion of my health record (if a mature minor) or my child's health record to my health care provider (if a mature minor) or my child's health care provider who is: \_\_\_\_\_

I authorize CHC/SEK to disclose all or any portion of my health record (if a mature minor) or my child's health record to school personnel as it relates to my child's academic success.

I authorize CHC/SEK to examine my school records (if a mature minor) or my child's school records to assist staff in providing the necessary care for my child and for the school and school personnel to communicate (including providing necessary record(s)) with CHC/SEK as necessary and appropriate.

With my signature, I certify that I understand the above and that I am authorized to sign for the patient listed above on this Patient Registration/Consent for Treatment Form

\_\_\_\_\_  
Signature of Patient, Agent, Representative, Parent, Legal Guardian or Responsible Party

\_\_\_\_\_  
Relationship to Patient

\_\_\_\_/\_\_\_\_/\_\_\_\_  
Month/Date/Year

# Health Services

2026-2027 School Year

Baxter Springs USD #508

Students Name

DOB

Grade

| Yes | No |                                                                                                                                                                               |
|-----|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |    | <b>Attention Deficit Disorder</b> (if YES circle) ADHD    ADD<br>Medication:                                                                                                  |
|     |    | <b>Allergies</b> (if YES, circle below and explain)<br>Food    Insect bites/Stings    Pollen    Animals    Medication<br>Will your child have an Epi-pen at school? YES    NO |
|     |    | <b>Asthma</b><br>Will your child have an inhaler at school? YES    NO                                                                                                         |
|     |    | <b>Diabetes</b><br>Medication:                                                                                                                                                |
|     |    | <b>Emotional Problems</b><br>Medication &/or Counseling:                                                                                                                      |
|     |    | <b>Seizure Disorder</b> Type of Seizure:<br>Medication:                                                                                                                       |
|     |    | <b>Other Health Concerns Including Hospitalizations, Operations, or Medications Not Previously Mentioned:</b>                                                                 |

**Kansas State Law** requires that each student must present to the school:

- An **up to date immunization record** or a religious exemption or medical exemption
- A **physical exam** performed by a licensed healthcare provider
- A copy of an **official state issued birth certificate**

**All medications given at school must be provided by the parent** and come in a properly labeled original container and **an authorization for medication form** must be filled out and signed by the prescribing provider/doctor.

I hereby certify that I have read and understand the school requirements for my child. Furthermore, permission is hereby granted to the attending team physician, athletic trainer, coach, school nurse, sponsor, and/or teacher to render any necessary first aid treatment to the child listed below. I understand that in an emergency, effort will be made to contact the Parent/Guardian or other contact persons listed. If such contact is not possible, the transportation and treatment necessary for the best interest of the student may be given.

I also authorize USD #508 schools to release, exchange, and obtain immunization and/or health in their possession, relating to the named student, to the Health Department, physician(s), school personnel working with the student, and/or Kansas Immunization Registry. I understand that this authorization will expire when the student is no longer enrolled in the above named school district and that I may revoke this authorization in writing at any time.

Parent/Guardian signature

Today's date

# BAXTER SPRINGS SCHOOLS, USD 508

1108 Military ♦ Baxter Springs, KS 66713 ♦ 620-856-2375 ♦ Fax: 620-856-3943

**Lincoln Elementary**  
801 Lincoln Ave  
620-856-3322

**Central Elementary**  
1501 Park Ave  
620-856-3311



**Middle School**  
104 North Military  
620-856-3355

**High School**  
100 North Military  
620-856-3366

## STUDENT PERMISSION FORM

\_\_\_\_\_  
Student's Name

\_\_\_\_\_  
Grade

\_\_\_\_\_  
DOB

The student listed above has permission to: (Initial for consent)

\_\_\_\_\_ take part in all school sponsored activities.

\_\_\_\_\_ allow USD 508 to use my child's name, picture, and/or classroom work on the district's web site, school publications, and to provide the same information to local newspapers and/or television stations.

\_\_\_\_\_ to participate in any incentive programs

\_\_\_\_\_ I do give my permission for information contained on my student's permanent school immunization record to be released to the Kansas Immunization Program for the purpose of assessment and reporting. I also give my permission to share these immunization records with other schools, physicians, or health departments as deemed necessary for my child to be immunization compliant as per Kansas laws.

### HIGH SCHOOL ONLY

\_\_\_\_\_ to drive to the peer leading site, or for community service, Columbus Vo- tech school, and/or other school approved activities.

\_\_\_\_\_ ride with another student to the peer leading site, or for community service, Columbus Vo-Tech school, and/or other school approved activities.

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

# BAXTER SPRINGS USD #508

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## CUSTODY LAW NOTIFICATION

Custody disputes must be handled by the courts. By law, if parents are legally separated or divorced, each parent has equal rights to the custody of the children *UNLESS* one of them has a signed court order that indicates otherwise. The school has no legal right to refuse biological parent's access to their children and/or school records.

If a parent has a signed, current court order limiting the other parent, or any other person, the school *MUST HAVE A COPY* of the court order on file. If a copy is not on file, the school is required by law to release children to their parents with proper identification. Situations that put the welfare of students in question will be handled at the discretion of the Principal/designee. In situations that become a disruption to the school, the Baxter Police Department will be contacted, and an officer will be requested to intervene.

Parents are asked to make every attempt not to involve schools in custody matters. Please have current information on file for your children.

Student Name: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

## USD 508 Housing Information Form

Your answers will help determine if the student meets eligibility requirements for services under the McKinney-Vento Act.

Student \_\_\_\_\_ Parent/Guardian \_\_\_\_\_

School \_\_\_\_\_ Phone \_\_\_\_\_

Age \_\_\_\_\_ Grade \_\_\_\_\_ D.O.B. \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

Zip Code \_\_\_\_\_ Is this address Temporary or Permanent? (circle one)

Please choose which of the following situations the student currently resides in (you can choose more than one):

\_\_\_\_\_ House or apartment with parent or guardian

\_\_\_\_\_ Motel, car, or campsite

\_\_\_\_\_ Shelter or other temporary housing

\_\_\_\_\_ With friends or family members (other than or in addition to parent/guardian)

If you are living in shared housing, please check all of the following reasons that apply:

\_\_\_\_\_ Loss of housing

\_\_\_\_\_ Economic situation

\_\_\_\_\_ Temporarily waiting for house or apartment

\_\_\_\_\_ Provide care for a family member

\_\_\_\_\_ Living with boyfriend/girlfriend

\_\_\_\_\_ Loss of employment

\_\_\_\_\_ Parent/Guardian is deployed

\_\_\_\_\_ Other (Please explain)

Are you a student living apart from your parents or guardians? Yes No

### Housing and Educational Rights

Students without fixed, regular, and adequate nighttime residences have the following rights:

- 1) Immediate enrollment in the school they last attended or the local school where they are currently staying even if they do not have all of the documents normally required at the time of enrollment without fear of being separated or treated differently due to their housing situations;
- 2) Transportation to the school of origin for the regular school day;
- 3) Access to free meals, Title I and other educational programs, and transportation to extra-curricular activities to the same extent that it is offered to other students.

Any questions about these rights can be directed to the local McKinney-Vento liaison at [Insert phone number] or the State Coordinator at [Insert phone number].

By signing below, I acknowledge that I have received and understand the above rights.

\_\_\_\_\_  
Signature of Parent/Guardian/UHY Youth Date

\_\_\_\_\_  
Signature of McKinney-Vento Liaison/ Date

**Baxter Springs USD 508**  
**Student Extracurricular and/or Co-Curricular Activities**  
**Drug/Alcohol Testing Policy**

The Baxter Springs Board of Education, in a an effort to protect the health and safety of its students from illegal and/or performance-enhancing drug/alcohol use, possession, and/or distribution and abuse or injuries resulting from the use possession and/or distribution of drugs/alcohol, thereby setting an example for all other students of the Baxter Springs School District adopts the following policy for drug/alcohol testing of students participating/attending extracurricular and/or co-curricular activities.

**1. Statement of Purpose and Intent**

- a. It is the desire of the Board of Education, administration, and staff that every student in the Baxter Springs School District refrain from using, possessing, or distributing illegal drugs and alcohol. The actions of this policy relate solely to limiting the opportunity of any student in violation of this policy to participate/attending extracurricular and/or co-curricular activities. This policy is intended to supplement and complement all other policies, rules, and regulations of the Baxter Springs School District regarding use possession and/or distribution of illegal drugs and alcohol.
- b. Participating/attending school sponsored extracurricular and co-curricular activities at Baxter Springs School District is a privilege. Accordingly, students in extracurricular and co-curricular activities carry a responsibility to themselves, their fellow students, their parents, and their school to set the highest possible examples of conduct, which includes avoiding the use, possession, and/or distribution of illegal drugs and alcohol.
- c. The purpose of this policy is to prevent illegal drug use, possession, and/or distribution and to strive within the Baxter Springs School District for an environment free of illegal drug use possession and/or distribution and abuse. The sanctions of this policy relate to solely to limiting the opportunity of any student found to be in violation of this policy to participate/attend extracurricular and/or co-curricular activities. There will be no academic sanction for violation of this policy, except to the extent that if a violation of this policy would also constitute violation of the District's discipline policy. If the discipline drug/alcohol policy is violated, the student will be subject to the penalties of the discipline policy.
- d. The purpose of this policy is to prevent drug/alcohol use, possession, and/or distribution, educate students as to the serious

physical, mental, and emotional harm caused by drug use, possession, and/or distribution, alert students with possible drug problems to the potential harms of use possession and/or distribution, prevent injury, illness and harm as a result of drug use possession and/or distribution and to maintain in the school district an environment free of drug use, possession, and/or distribution and abuse. The Baxter Springs School District has adopted this policy for use by all students participating/attending extracurricular and co-curricular activities in grades 7-12.

## **2. Definitions**

- a. "Extracurricular activities" means those activities that take place outside the regular course of study in school and those students participating/attending those activities including all Baxter Springs School District sponsored activities, interscholastic sports teams, cheerleaders, and dance teams.
- b. "Co-curricular activities" means those activities that students participate/attend outside of the classroom as a result of being enrolled in a school-offered class.
- c. "Drug Use Test" means a scientifically substantiated method to test for the presence of illegal, performance-enhancing drug, alcohol, or the metabolites thereof in a person's urine or saliva.
- d. "Illegal Drugs" means any substance which an individual may not sell, use, possess, distribute, or purchase under either Federal or Kansas Law. "Illegal Drugs" includes, but is not limited to, all scheduled drugs as defined by Kansas Law, all prescription drugs obtained without authorization, and all prescribed and over-the-counter drugs being used for an abusive purpose as well as alcohol.
- e. "Performance-Enhancing Drugs" includes anabolic steroids and any other natural or synthetic substance used to increase muscle mass, strength, endurance, speed, or other athletic ability. The term "Performance-Enhancing Drugs" does not include dietary or nutritional supplements such as vitamins, minerals, and proteins that can be lawfully purchased in over-the-counter transactions.
- f. "Positive" when referring to a drug test administered under this policy means a toxicological test result which is considered to demonstrate the presence of an illegal or a performance-enhancing drug or the metabolites thereof using the standards customarily established by the testing laboratory administering



the drug use test. "Positive" when referring to an alcohol test administered under this policy means a breath analyzer test result that is considered to demonstrate the presence of alcohol.

- g. "Reasonable Suspicion" means a suspicion based on specific personal observations concerning the appearance, speech, or behavior of a participating/attending student, and reasonable inferences drawn from those observations in the light of experience. Information provided by a reliable source, if based on personal knowledge, shall constitute reasonable suspicion. In the context of performance-enhancing drugs, reasonable suspicion could also include unusual increases in size, strength, weight, or other athletic abilities.

### **3. Procedure**

- a. Each student that participates/attends extracurricular and/or co-curricular activities shall receive copies of the "Student Extracurricular and/or Co-curricular Activities Drug/Alcohol Testing Consent Form" which shall be read, signed, and dated by the student, parent and/or guardian. Students must turn in the "Student Extracurricular and/or Co-curricular Activities Testing Consent Form" to the school office during the first week of school before the student will be allowed to participate/attend any extracurricular and/or co-curricular activities. Any student who does not turn in the required forms during this first week of the school year will not be eligible to participate/attend any extra curricular and/or co-curricular activities during the remainder of the school year. Transfer students will be placed in the testing pool within one week of their enrollment date in Baxter High School.
- b. Students will be required to provide urine and/or saliva samples as follows:
  - 1) On a random selection basis, from a list of all students in the testing pool, 5-10 extracurricular and/or co-curricular participants/attendants will be drawn at random to provide a urine and/or saliva sample every one to fourteen days.
  - 2) At any time requested by the administration, based on reasonable suspicion, be tested for illegal or performance-enhancing drugs and/or alcohol.

### **Panel Test**

The Baxter Springs USD 508 School District will use a Panel Test for all students. The list of drugs tested includes:

|                         |                          |
|-------------------------|--------------------------|
| Amphetamines (AMP)      | Opiates (OPI)            |
| MDMA (Ecstasy)          | Phencyclidine (PCP)      |
| Barbiturates (BAR)      | Propoxyphene (PPX)       |
| Benzodiazepines (Xanax) | *Marijuana (THC)         |
| Cocaine (COC)           | Validity Creatinine/SPGR |
| Methadone (MDT)         |                          |

\*All forms of Hemp oil, including but not limited to, CBD oil or any other over the counter substance that can be purchased legally, may result in a positive test. All positive tests regardless of source will be subject to the same consequences.

- c. Any drug use test required by the Baxter USD 508 School District under the terms of the policy will be administrated by or at the direction of a professional laboratory chosen by the Baxter USD 508 School District, using scientifically validated toxicological methods. The professional laboratory shall be required to have detailed written specifications to assure chain of custody of the specimens, proper laboratory control, and scientific testing.
- d. Students participating/attending school sponsored extracurricular activities may be randomly required to submit to an alcohol breath analyzer test to determine the presence of alcohol.
- e. All aspects of the drug use, possession, and/or distribution-testing program, including the taking of specimens, will be conducted so as to safeguard the personal and privacy rights of students to the maximum degree possible. The test specimen shall be obtained in a manner designed to minimize intrusiveness of the procedure. In particular, the specimen must be collected in a restroom or other private facility behind a closed stall. The student will empty their pockets and remove their coat and other excess clothing prior to entering the restroom or other private facility. The principal shall designate a drug laboratory employee, a coach, or school employee of the same gender as the student to accompany the student to a restroom or other private facility. The monitor shall not observe the student while the specimen is being produced, but the monitor shall be present outside the stall to listen for the normal sounds of urination in order to guard against tampered specimens and to ensure an accurate chain of custody. The monitor shall verify the normal warmth and appearance of the specimen. If at any time that a student is tampering with the specimen, the monitor may

stop the procedure and inform the principal, who will then determine if a saliva sample should be obtained.

- f. If the initial drug test is positive or the validity of the test is in question, the initial test result will then be subject to confirmation by a second and different test of the same specimen. In order to keep the results of the initial testing confidential, the school district may also choose a certain number of samples for a conformation test. A specimen shall not be reported positive unless the second is positive for the presence of an illegal drug or the metabolites thereof.
- g. If the test for any student has a positive result, or the validity of the specimen is in question, the laboratory will contact the parents or guardians and solicit any information on medication that would create a positive test. A medical review officer will confirm the positive result and contact the principal/assistant principal with the results. Once a positive result is determined the student will become ineligible to participate/attend extracurricular and/or co-curricular activities. The principal/assistant principal will contact the athletic director, activities director, the student, the head coach/head sponsor, and the parent or guardian of the student and schedule a conference either by phone or in person. During the conference, the principal will solicit any explanation of the positive result.
- h. If the student asserts that the positive test results are caused by something other than consumption of an illegal drug, performance-enhancing drug, or alcohol by the student, then the student will be given an opportunity to present evidence of such to the principal, assistant principal, and/or the athletic director. The Baxter USD 508 School District will rely on the opinion of the laboratory that performed the confirmation test in determining whether the positive test result was produced by other than consumption of an illegal drug, performance-enhancing drug, or alcohol. The principal, assistant principal and the athletic director, will make the decision within five working days.
- i. This decision may be appealed in writing to the Baxter USD 508 School District's superintendent within five days. The superintendent will make a written decision within five working days.
- j. The decision of the superintendent may be appealed in writing to the Baxter USD 508 Board of Education with five working days.

The Baxter USD 508 School District's rules and regulations will be followed in the case of an appeal.

- k. A student that has tested positive for illegal drugs or performance-enhancing drugs will be required to undergo one or more additional drug use tests to confirm that the student is no longer using illegal drugs or performance-enhancing drugs before he/she may rejoin an activity. The Baxter USD 508 School District will rely on the opinion of the laboratory that performed or analyzed the additional drug use test in determining whether a positive result in the additional drug test was produced by illegal or performance-enhancing drugs used by the student that caused the first positive result or by more recent use. The cost of the retest will be the obligation of the student or the parent custodial guardian.
- l. All parents or guardians of students who test negative for illegal drugs of performance-enhancing drugs in the initial screening will be contacted by personnel of the Baxter USD 508 School District within five working days after testing.

#### **4. Violation**

Any student who test positive in a drug/alcohol use test or found to be in possession and/or distribution under this policy shall be subject to the following restrictions:

- a. For the first offense, the student shall be suspended from participating/attending all extracurricular and/or co-curricular activities including all performances and competitions, for eight weeks (56 days). During this time, it is required that the parent/guardian obtain a substance abuse evaluation and education/counseling for the student. Once the student and/or parent/guardian can provide proof of completion of a school-approved substance abuse program, the student has served the full term of his/her suspension from participating/attending all extracurricular and/or co-curricular activities, and has submitted a negative drug test, the student will be reinstated.
- b. For the second offense, the student shall be suspended from participating/attending all extracurricular and/or co-curricular activities including all performances, and competitions for thirty-six weeks (252 days) continuous and successive weeks from the date of the initial report of the second offense as stated in this policy. During this time, it is required that the parent/guardian obtain a substance abuse evaluation and education/counseling for the student. Once the student and/or parent/guardian can

provide proof of completion of a school-approved substance abuse program, the student has served the full term of his/her suspension from participating/attending all extracurricular and/or co-curricular activities, and has submitted a negative drug test, the student will be reinstated.

- c. For the third offense, the student shall be suspended from participating/attending all extracurricular and/or co-curricular activities including all meetings, practices, performances, and competitions for the length of the students enrollment at Baxter Springs School District from the date of the initial report of the third offense as stated in this policy.

## **5. Refusal to Submit to Drug Use Test**

- a. If an extracurricular and/or co-curricular participant/attendant refuses to submit to a drug/alcohol use test authorized under this policy, such student shall be considered “positive” for drugs and subject to the appropriate suspension as stated in sections 4a, 4b, and 4c.
- b. Any student who has a positive initial test and refuses to complete the required paperwork for a confirmation test will be treated as a refusal to submit to testing, and subject to provisions stated in 5a.

## **6. Disclaimer**

This policy shall not supersede or be in conflict with any state and/or federal law.

**Baxter Springs USD 508**  
**Student Extracurricular and/or Co-Curricular Activities**  
**Drug/Alcohol Testing Policy Consent Form**

**Policy Statement**

The Baxter Springs Board of Education, in an effort to protect the health and safety of its students from illegal and/or performance-enhancing drug/alcohol use, possession, and/or distribution and abuse or injuries resulting from the use, possession, and/or distribution of drugs/alcohol, thereby setting an example for all other students of the Baxter Springs School District adopts the following policy for drug/alcohol testing of students participating/attending extracurricular and/or co-curricular activities.

**General Authorization Form**

I have read and fully understand Baxter Springs USD 508's "Student Extracurricular and/or Co-Curricular Activities Drug/Alcohol Testing Policy." This policy exists on the USD 508 website under District Information and will be made available at enrollment.

I understand fully that my safety and the safety of my teammates and classmates depends upon my conduct as an individual. I hereby agree to accept and abide by the standards, rules and regulations set forth by Baxter Springs USD 508 and the coaches and/or sponsors for the extracurricular and/ or co-curricular activities in which I participate/attend.

I also authorize Baxter Springs USD 508 to conduct a test on a urine and/or or saliva specimens and/or my breath that I provide to test for drugs and/or alcohol use. I also authorize the release of information concerning the results of such a test to Baxter Springs USD 508 and to my parent(s) and/or guardian(s).

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Grade

\_\_\_\_\_  
City

\_\_\_\_\_  
State

\_\_\_\_\_  
Zip

\_\_\_\_\_  
Date

All students wanting to participate/attend extracurricular and/or co-curricular activities must sign the "The Student Extracurricular and/or Co-Curricular Activities Drug/Alcohol Testing Policy Consent Form" and return in to the high school or middle school office before participating/attending any extracurricular and/or co-curricular activity.